



# FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701



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## AGENDA

### Wednesday January 19, 2011

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APPROVED: \_\_\_\_\_

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### NOTICES AND REMINDERS

THE COUNTY'S LOBBYING ORDINANCE (CHAPTER 1-7.2 OF THE CODE) REQUIRES THE REGISTRATION OF INDIVIDUALS AND ENTITIES THAT QUALIFY AS LOBBYISTS. IF YOU WILL BE TESTIFYING BEFORE THE PLANNING COMMISSION, THE ORDINANCE MAY REQUIRE THAT YOU REGISTER AS A LOBBYIST. IF YOU HAVE A QUESTION AS TO THE APPLICABILITY OF THIS ORDINANCE, PLEASE CONTACT THE COUNTY ATTORNEY'S OFFICE AT (301) 600-1030.

PLEASE TURN OFF ALL CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES DURING PLANNING COMMISSION MEETINGS. IF YOU MUST ATTEND TO BUSINESS OR ENGAGE IN A PRIVATE CONVERSATION, PLEASE EXIT THE HEARING ROOM SO AS NOT TO DISRUPT ANY PRESENTATION OR SPEAKERS.

PRIOR TO AN AGENDA ITEM BEING HEARD BY THE PLANNING COMMISSION, ANY INDIVIDUAL THAT WISHES TO SPEAK OR TESTIFY ON THE AGENDA ITEM WILL BE ASKED TO STAND AND BE SWORN IN. EACH INDIVIDUAL TESTIFYING WILL BE ASKED TO RAISE THEIR RIGHT HAND THEN ASKED THE FOLLOWING, "DO YOU SOLEMNLY SWEAR OR AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE TESTIMONY YOU ARE ABOUT TO GIVE WILL BE THE WHOLE TRUTH AND NOTHING BUT THE TRUTH?". ALL INDIVIDUALS TESTIFYING WILL THEN BE ASKED TO RESPOND IN THE AFFIRMATIVE OR "I DO" THEN TO BE SEATED.

AGENDA ITEMS WILL BE REVIEWED IN SUCCESSION. IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS THEIR AGENDA ITEM DURING THE RESPECTIVE SESSION.

APPLICANTS, APPLICANTS' REPRESENTATIVES AND CITIZENS: PLEASE BE PREPARED TO SPEAK WITHIN THE TIME ALLOTTED BY THE PLANNING COMMISSION FOR THE AGENDA ITEM WHICH YOU WILL BE TESTIFYING ON. WHEN CALLED UPON, ALL SPEAKERS WILL BE ASKED TO ADDRESS THE PLANNING COMMISSION FROM THE PODIUM.

ANYONE PRESENTING MATERIAL (PHOTOGRAPHS, LETTERS, GRAPHS, CHARTS, ETC.) TO THE PLANNING COMMISSION AT A MEETING SHOULD PROVIDE A MINIMUM OF TEN (10) COPIES FOR DISTRIBUTION TO THE MEMBERS AND STAFF.

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR THIS MEETING ARE REQUESTED TO CONTACT THE COUNTY MANAGER'S OFFICE AT 301-600-1100 (TTY: USE MARYLAND RELAY) TO MAKE THE NECESSARY ARRANGEMENTS NO LATER THAN SEVEN (7) WORKING DAYS PRIOR TO THE MEETING. ANY CORRESPONDENCE TO THE PLANNING COMMISSION CAN BE SENT TO: [PlanningandZoning@frederickcountymd.gov](mailto:PlanningandZoning@frederickcountymd.gov)

### UPCOMING MEETINGS

#### Planning Commission

Wednesday, February 9, 2011 @ 9:30 AM

Wednesday, February 16, 2011 (Tentative)

#### Board of Appeals

Thursday, January 27, 2011 Meeting @ 7:00 PM

*Contact The Division of Permitting and  
Development Review (DPDR) at 301-600-1134  
for preliminary/final plats, and site plan items*

*- or -*

*The Division of Planning at 301-600-1138 for  
re-zonings, Ag-preservation, workshops, and  
public hearing agenda items*

THE COMMISSION GENERALLY BREAKS FOR LUNCH AT 12:30 P.M. FOR MORNING/AFTERNOON SESSIONS AND FOR DINNER AT 5:30 P.M. FOR AFTERNOON/EVENING SESSIONS. HOWEVER, DEPENDING ON THE REMAINING AGENDA ITEMS SCHEDULED, THEY MAY MAKE A DETERMINATION TO CONTINUE HEARING ITEMS PRIOR TO TAKING A BREAK.



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ITEM	TIME	ACTION REQUESTED
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1:00 P.M.

- |                            |   |                               |
|----------------------------|---|-------------------------------|
| 1.                         | <b><u>PLANNING COMMISSION COMMENTS</u></b>      | <b>INFORMATIONAL</b>          |
| 2.                         | <b><u>AGENCY COMMENTS/AGENDA BRIEFING</u></b>   | <b>INFORMATIONAL</b>          |
| 3.                         | <b><u>MINUTES</u></b>                           | <b>APPROVAL</b>               |
| a) <i>October 20, 2010</i> |   |                               |
| 4.                         | <b><u>WATER AND SEWERAGE PLAN AMENDMENT</u></b> | <b>FINDING OF CONSISTENCY</b> |

**Fall 2010 Cycle of Water and Sewerage Plan Amendments** – The following are requests to amend the County Water and Sewerage Plan for the purpose of determining consistency with the County Comprehensive Plan. (*Tim Goodfellow*)

- a) [WS-10-10: Adcock Holdings, LLC](#) - Tax Map 77, Parcel 322 (6001B Urbana Pike), Requesting reclassification from W-5 to W-3.
- b) [WS-10-11: Marley Gate, LLC](#) - Tax Map 801, Parcel 3823 (Main Street, New Market), Requesting reclassification from W-5 to W-3.
- c) [WS-10-12: Town of New Market \(Olsen/Pippin\)](#) - Tax Map 801, Parcel 3852 (13 West Main Street, New Market), Requesting reclassification from W-5 to W-3.
- d) [WS-10-13: Monocacy Land Company, LLC. c/o Natelli Communities](#) - Tax Map 96, Parcel 249, Lots 1--107 plus 15 open space parcels (Boxwood Section of the Villages of Urbana), Requesting reclassification from W-4, S-4 to W-3, S-3.
- e) [WS-10-14: Segall Development Associates](#) - 44 acres, n/s MD 144 @ Monocacy River (City Comp. Plan: GC City Zoning: GC)

<b><u>Map</u></b>	<b><u>Parcel</u></b>	<b><u>Existing</u></b>	<b><u>Requested</u></b>
78	422	W-5, S-5	W-4, S-4
78	699	PS	W-4, S-4
78	421	PS	W-4, S-4
78	420	PS	W-4, S-4
78	422	PS	W-4, S-4
78	694	PS	W-4, S-4

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